ROCHELLE GOLDBERG

1000 "emotions"

May 25 - June 30, 2018

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Caliban and the Witch Di Silvia Federici silvia federici one thous

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The struggle for food was not the only front in the battle against the spread of capitalist relations. Everywhere masses of people resisted the destruction of their former ways of existence, fighting against land privatization, the abolition of customary rights, the imposition of new taxes, wage-dependence, and the continuous presence of armies in their neighborhoods, which was so hated that people rushed to close the gates of their towns to prevent soldiers from settling among them.

In France, one thousand "emotions" (uprisings) occurred between the 1530s and 1670s, many involving entire provinces and requiring the intervention of troops (Goubert 1986: 205). England, Italy, and Spain present a similar picture,⁴⁸ indicating that the pre-capitalist world of the village, which Marx dismissed under the rubric of "rural idiocy," could produce as high a level of struggle as any the industrial proletariat has waged.